VENDOR APPLICATION Coap Pake PERMIT NUMBER 2024-
APPROVED YES NO DOFFICIAL USE ONLY
Vendor Name
Business Name
Mailing Address City StateZip
Cell Phone () – Email Address
RETURNING VENDOR YES NO SIZE OF FOOD BOOTH INCLUDE TONGUE
COMMERCIAL FOOD TRUCK YES NO LENGTH FTIN FOOD CART TRAILER Image: Communication of the second s
SELECT ALL THAT APPLY FOR ELECTRICAL 15 amp / 110 volt 20 amp / 110 volt FOR ADDITIONAL INFORMATION CONTACT CITY HALL amp / volt amp / volt
Bring a minimum of 150-foot extension cord or personal battery power station as needed. Extention cords need to be the proper size and gauge as followed. (12 gauge 20 amp, 10 gauge 30 amp, 6 or 8 gauge 50 amp).
I 50 FOOT PORTABLE WATER HOSE MUST BE WITH THE BOOTH AT ALL TIMES.
COVERED GARBAGE CAN MUST BE IN FRONT OF BOOTH FOR PUBLIC USE.
COMPLETE FOOD MENU ITEMS BEING SOLD MUST BE LISTED. Items not listed will be PROHIBITED for sale.
HOLD HARMLESS AGREEMENT WITH CITY OF SOAP LAKE WA
The undersigned, on behalf of, hereby accepts and assumes any and all risks, claims, actions and damages, direct or indirect which the undersigned may incur as a result of participation in any event or activity which is sanctioned by the Suds-N-Sun Festival, the Soap Lake Chamber of Commerce, City of Soap Lake, Grant County, Bureau of Reclamation and all of their respective officers, employees, agents, representatives, successors or assigns and otherwise indemnify the same event. It is my expressed intention that this disclaimer and Hold Harmless Agreement be binding upon my agent, representative's heirs and assigns.
SignaturePrinted Name:
NON-REFUNDABLE FEE OF \$ 25 WILL BE APPLIED TO FOOD / VENDOR APPLICATIONS FOR ENTRIES WITH LESS THAN 2 WEEKS NOTICE.
CITY OF SOAP LAKE VENDOR BUSINESS LICENSE \$50 YEAR
REQUIRES CITY OF SOAP LAKE WA BUSINESS LICENSE APPLICATION / INQUIRE AT CITY HALL CITY OF SOAP LAKE NON-FOOD / FOOD / CRAFT VENDORS PERMIT \$25 EVENT/DAY
COMMERCIAL FOOD TRUCK/VENDOR \$200 EVENT/DAY INQUIRE AT CITY HALL.
Return Application to: City Of Soap Lake 239 2nd Ave SE, PO Box 1270, Soap Lake WA 98851 brookyo@soaplakewa.gov www.soaplakewa.gov